

## District Level Water Analysis Laboratory Uttar Pradesh Jal Nigam, Rural, Hapur (205101) Test Report



|                         |   |                          |                                    | 10-12418   |  |  |  |  |
|-------------------------|---|--------------------------|------------------------------------|--|--|--|--|--|
| Test Report No.         | UPJN/HPU/533  |                          | Issue Date                         | 17/07/2025   |  |  |  |  |
| ULR NO.                 | TC1241824000000051F   | Location of Testing      |                                    | Laboratory   |  |  |  |  |
| Customer's Name         | DAV PUBLIC SCHOOL   |                          |                                    |  |  |  |  |  |
| Address                 | A Co - EDUCATIONAL, ENGLISH MEDIUM SCHOOL DELHI ROAD, HAPUR |                          |                                    |  |  |  |  |  |
| Sampling Method : ISO 1 | 7614 (Part -1):2021   | ption - Drinking Water   |                                    |  |  |  |  |  |
|                         |   | Basic De                 | etails of Sample                   |  |  |  |  |  |
| Quantity of Sample      | 1 Lit.  | Sample ID                |                                    | HPU/17/25/533  |  |  |  |  |
| Condition of Sample     | Plastic Bottle (at Room<br>Temp)                            | Location of Sar          | mpling                             | A Co - EDUCATIONAL, ENGLISH<br>MEDIUM SCHOOL DELHI ROAD<br>HAPUR |  |  |  |  |
|                         | HAPUR   | Block                    |                                    | HAPUR  |  |  |  |  |
| District                | The Oil   | Village                  |                                    | HAPUR  |  |  |  |  |
| Gram Panchayat          | 10,07,0005  | Sampling Done By         |                                    | Rahul Kumar  |  |  |  |  |
| Sampling Date           | 16/07/2025  | Analysis Completion Date |                                    | 17/07/2025   |  |  |  |  |
| Analysis Start Date     | 16/07/2025  |                          |                                    |  |  |  |  |  |
|                         |   | Technica                 | I Data of Analysis                 |  |  |  |  |  |
|                         |   |                          | specific requirements as per IS 10 | 0500   |  |  |  |  |

| S.<br>No. | Test parameters                        | Unit of<br>Measurement | Observed<br>Value | Specific requirements as per IS 10500 |                      | m of the short of Application    |
|-----------|--|------------------------|-------------------|---------------------------------------|----------------------|----------------------------------|
|           |  |                        |                   | Acceptable Limit                      | Permissible<br>Limit | Ref. Method of Analysis          |
| _         | pH at 25°C                             |                        | 7.65              | 6.5-8.5                               | 6.5-8.5              | IS 3025 (Part II): 2022          |
|           |  | NTU                    | 1.04              | 1                                     | 5                    | IS 3025 (Part 10): 2023          |
|           | Turbidity                              |                        |                   | 500                                   | 2000                 | IS 3025 (Part 16): 2023          |
|           | Total Dissolved Solids                 | mg/L                   | 190               |                                       | No relaxation        | Standard Value as per WHO (2023) |
|           | Electrical Conductivity (uS/cm)        | mg/L                   | 380               | <2500                                 |                      | IS 3025 (Part 32): 2019          |
| 5         | Chloride (as CI)                       | mg/L                   | 18                | 250                                   | 1000                 |                                  |
|           | Total alkalinity (as                   | mg/L                   | 60                | 200                                   | 600                  | IS 3025 (Part 23): 2023          |
|           | CaCO <sub>3</sub> )                    | mg/L                   |                   | 200                                   | 600                  | IS 3025 (Part 21): 2019          |
| 7 .       | Total hardness (as CaCO <sub>3</sub> ) | mg/L                   | 100               |                                       | 200                  | IS 3025 (Part 40): 2023          |
| _         | Calcium (as Ca)                        | mg/L                   | 80                | 75                                    |                      |                                  |
|           | Magnesium (as Mg)                      | mg/L                   | 10                | 30                                    | 100                  | IS 3025 (Part 46): 2023          |

## Note

- 1. This Test Report only to the particular sample(s) submitted for Analysis.
- 2. This Test Report shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been
- 3. The test results reported in this Test Report are valid at the time of and under the stated conditions of measurements.
- 4. Sample will be stored up to 15 days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.

on kumay Reviewed by

(MukeshKumar)

S. T. Kanhare **Authorized Signatory** 

Chemist

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\*\*\*End of Test Report\*\*\*

Format No. HPU 7.8.2/1 (Rev. 1)